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| <b>Contact Information of Nominator</b> | <b>SECTION 1</b> |
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Name \_\_\_\_\_

Group/Organization/Business (if applicable) \_\_\_\_\_

Address \_\_\_\_\_ Postal Code \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

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| <b>Contact Information of Nominee (a separate forms for more than one Nominee)</b> | <b>SECTION 2</b> |
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Name \_\_\_\_\_

Group/Organization/Business (if applicable) \_\_\_\_\_

Address \_\_\_\_\_ Postal Code \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

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| <b>Alignment</b> | <b>SECTION 3</b> |
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Select the Resilient St. John's Goal that aligns the most with the achievement from the Nominee:

- AFFORDABLE, EFFICIENT BUILDINGS FOR ALL:** Making Buildings Affordable and Energy Efficient (i.e., retrofits or reuses of an existing building or outstanding effort in new development, which increases energy efficiency and reduce greenhouse gas emissions)
- THRIVING NATURAL ENVIRONMENT AND AGRICULTURE:** Implementing nature-based solutions to climate change that enhance or secure ecological assets to improve their long-term resilience and health in a changing climate, reduce greenhouse gas emissions, and/or improving local food security.
- TRANSPORTATION TRANSFORMATION:** Reducing our need for personal vehicles through active transportation, and/or supporting the electrification of the remaining personal and commercial vehicles (e.g., EV chargers, and adoption of zero-emission vehicles).
- A LOW-WASTE FUTURE:** Efforts to improve waste diversion, and efforts to develop a local circular economy.
- DISASTER RESILIENCE & EMERGENCY PREPAREDNESS:** Preparing for the storms, by improving resident's and/or businesses' preparedness to extreme weather events thru engineered and/or nature-based solutions.
- CLEAN ENERGY FOR RESILIENCE:** Efforts to apply localized renewable energy technologies or utilize clean fuels to increase resilience and/or achieve greenhouse gas reductions.

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| <b>Climate Leadership Award</b>  |  | <b>Sustainability</b>   |
| Reason for Nomination  |  | <b>SECTION 4</b>  |
| <p>Provide a brief description of the achievement(s). Include how the achievement(s) aligns with the goal(s) selected above. Maximum 3,000 characters including spaces.</p>  |  |   |
| Privacy Notice   |  | <b>SECTION 5</b>  |
| <p>Collection of Personal information via this form is authorized under the Access to Information and Protection of Privacy Act, 2015 and is needed to process your nomination form. Questions about the collection and use of the information may be directed to the Sustainability Coordinator, by email: <a href="mailto:efausto@stjohns.ca">efausto@stjohns.ca</a> or by phone 709-576-5693.</p> |  |   |
| Signature  |  | <b>SECTION 6</b>  |
| <p>Nominator Signature _____ Date (yyyy-mm-dd) _____</p>   |  |   |
| <p>Please send completed form to:</p>  | <p>Email: <a href="mailto:efausto@stjohns.ca">efausto@stjohns.ca</a></p> | <p>For more information:<br/>           Email: <a href="mailto:efausto@stjohns.ca">efausto@stjohns.ca</a><br/>           Call: 709-576-5693</p> |