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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>PERS – Planning/Development Application</b>               |                                                            | <b>Planning, Engineering<br/>&amp; Regulatory Services</b> |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <h2 style="margin: 0;">Planning/Development Application</h2> |                                                            |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Internal Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                                            | <b>SECTION 1</b>                                           |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Application Number _____ PID # _____<br>Staff Signature _____ Date Received _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                                            |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Property Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                            | <b>SECTION 2</b>                                           |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Civic Number/Street Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              |                                                            |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Property Owner Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                            | <b>SECTION 3</b>                                           |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Name _____<br>Address _____ Postal Code _____<br>Phone _____ Email Address _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |                                                            |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Note: Name of property owner must match that listed on the City of St. John's Assessment Roll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                                            |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Application Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |                                                            | <b>SECTION 4</b>                                           |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;">Commercial (or other Development with a parking lot)</td> <td style="width: 33%; vertical-align: top;">Discretionary Use</td> <td style="width: 33%; vertical-align: top;">Non-Conforming</td> </tr> <tr> <td style="vertical-align: top;">Daycare Centre</td> <td style="vertical-align: top;">Home Office*</td> <td style="vertical-align: top;">Subdivision (extension of infrastructure - roads/services)</td> </tr> <tr> <td style="vertical-align: top;">Daycare (Dwelling)</td> <td style="vertical-align: top;">Home Occupation</td> <td style="vertical-align: top;">Lot Approval / Subdivision / Consolidation</td> </tr> <tr> <td style="vertical-align: top;">New Dwelling/Vacant Lot/Rebuild</td> <td style="vertical-align: top;">Rezoning (Municipal Plan/Development Regulations)</td> <td style="vertical-align: top;">Other (No checklist required)</td> </tr> </table> |                                                              |                                                            |                                                            | Commercial (or other Development with a parking lot) | Discretionary Use | Non-Conforming | Daycare Centre | Home Office* | Subdivision (extension of infrastructure - roads/services) | Daycare (Dwelling) | Home Occupation | Lot Approval / Subdivision / Consolidation | New Dwelling/Vacant Lot/Rebuild | Rezoning (Municipal Plan/Development Regulations) | Other (No checklist required) |
| Commercial (or other Development with a parking lot)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Discretionary Use                                            | Non-Conforming                                             |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Daycare Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Home Office*                                                 | Subdivision (extension of infrastructure - roads/services) |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| Daycare (Dwelling)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Home Occupation                                              | Lot Approval / Subdivision / Consolidation                 |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| New Dwelling/Vacant Lot/Rebuild                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rezoning (Municipal Plan/Development Regulations)            | Other (No checklist required)                              |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |
| <p><b><u>Checklist</u> for each application type must be submitted.</b></p> <p>* Home Office – Development Application is not required. The Home Office checklist must be submitted with the Application for Building Permit to the Building Counter.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                                            |                                                            |                                                      |                   |                |                |              |                                                            |                    |                 |                                            |                                 |                                                   |                               |



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| <b>PERS – Planning/Development Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | <b>Planning, Engineering &amp; Regulatory Services</b>            |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
| Applicant Signature of Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | <b>SECTION 8</b>                                                  |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
| <p>I hereby submit this application and confirm that the information supplied is, to the best of my knowledge, correct. I agree to comply with all City Regulations &amp; By-Laws, agree to develop in accordance with the plans approved by the City of St. John's and not to commence development without applicable written approval and permits from the City of St. John's. In addition, I acknowledge that I have reviewed this application and agree to provide any additional information requested and to pay all applicable fees as noted on the City's fee schedule (<a href="http://www.stjohns.ca">www.stjohns.ca</a>). To view these fees, please click on the link below that pertains to your application:</p> <p><a href="#">Planning and Development Fee Schedule</a></p> <p><b>Note:</b> Where the applicant and property owner are not the same, the signature of the property owner is required before the application can be accepted for processing.</p> <p>Applicant Signature_____ Date (yyyy-mm-dd)_____</p> <p>Property Owner Signature_____ Date (yyyy-mm-dd)_____</p> |                             |                                                                   |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
| Privacy Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | <b>SECTION 9</b>                                                  |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
| <p>Collection of Personal information via this form is authorized under the Access to Information and Protection of Privacy Act, 2015 and is needed to process your Planning/Development Application. Questions about the collection and use of the information may be directed to the Supervisor of Planning and Development by email: <a href="mailto:planning@stjohns.ca">planning@stjohns.ca</a> or by phone 709-576-6192.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                                                   |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
| <table border="0"> <tr> <td rowspan="5">Please send completed form to:</td> <td>Inspection Services</td> <td>Email: <a href="mailto:permits@stjohns.ca">permits@stjohns.ca</a></td> </tr> <tr> <td>4<sup>th</sup> Floor Annex</td> <td>Fax: 709-576-8160</td> </tr> <tr> <td>10 New Gower Street</td> <td>Call: 709-576-6192</td> </tr> <tr> <td>P.O. Box 908</td> <td></td> </tr> <tr> <td>St. John's NL A1C 5M2</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                                   | Please send completed form to: | Inspection Services | Email: <a href="mailto:permits@stjohns.ca">permits@stjohns.ca</a> | 4 <sup>th</sup> Floor Annex | Fax: 709-576-8160 | 10 New Gower Street | Call: 709-576-6192 | P.O. Box 908 |  | St. John's NL A1C 5M2 |  |
| Please send completed form to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Inspection Services         | Email: <a href="mailto:permits@stjohns.ca">permits@stjohns.ca</a> |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4 <sup>th</sup> Floor Annex | Fax: 709-576-8160                                                 |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 New Gower Street         | Call: 709-576-6192                                                |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P.O. Box 908                |                                                                   |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | St. John's NL A1C 5M2       |                                                                   |                                |                     |                                                                   |                             |                   |                     |                    |              |  |                       |  |